Camper Name:	Camp:	
(Last)	First) Camp Date:	
LINIIVED SITY OF SOLITH AL	ABAMA SUMMER CAMP MEDICAL LIABILITY AND PHOTOGR.	ADUIC DELEASE FORMS
	ration and payment to: Joey Jones Football Camp, 591 Joseph	
Return completed forms diong with regist	Tation and payment to: 30cy Jones Footban Camp, 331 303cpi	TE. Gottiffed Drive., Wobile, AL 30000
ALL FORMS MUST BE COMPLETED AND RETURNED	<u>Please Note:</u> All medications that accompany camper to camp must	RELEASE FROM LIABILITY
PRIOR TO YOUR CHILD'S PARTICIPATION IN CAMP.	be given to the Athletic Trainer. The Trainer will dispense the	To be completed by camper's parent or guardian and a
	medication in accordance with the directions provided by the	signature must be affixed in the space provided below.
EMERGENCY MEDICAL INFORMATION	camper. All authorized over-the-counter and prescription	
DOB: AGE: GRADE:	medications should be listed below:	TO THE UNIVERSITY OF SOUTH ALABAMA
School:	Allowed as the colored was districted.	My child,
Parent/Guardian:	Allergies to what medicines?	will be participating in Joey Jones Football Camp
Address:	Date of last TETANUS BOOSTER	
Home Phone:	Date of last TETANOS BOOSTER	I understand that travel to and from the Camp is solely my re-
Work Phone:	Current prescription/non-prescription medicines:	sponsibility. I also understand that participation in the Camp is on a voluntary basis and that I am aware of and agree to
Cell Phone:	current prescription, non-prescription medicines.	abide by the rules and regulations of the Camp.
Emergency Contact:	Name Dose Times	ablac by the rules and regulations of the earlip.
Phone:	Name Dose Times	I fully recognize that there are inherent risks in this as in any
	Name Dose Times	physical activity and do hereby agree to assume all of the risk
		and responsibility surrounding my child's participation in said
Check below any health condition that relate to camper. In	Special instructions for handling of medicine:	activity. By my signature affixed below, I agree to hold harm-
space below, please provide information relation to		less an indemnify, release and further discharge the University
condition. This information is confidential.		of South Alabama, and all of its trustees, officers, agents, ser-
	Family Doctor	vants, and employees from and against any and all claims, de-
Mental or emotional health issue	Phone	mands and actions or causes of action on account of or result-
Lung disease (asthma, TB, etc.)	Health Insurance	ing from my child's participation in aforementioned activity.
Chest pain or shortness of breath	Policy #	
Arthritis, diabetes, kidney or bladder disease		I affirm that my child is physically able to participate in afore-
Impaired vision or hearing	As parent/guardian, I understand that if a serious illness/injury develops,	said activity and that the University of South Alabama and its
Seizure disorder	medical or hospital care will be given. I further understand that in case	trustees, officers, agents, servants, and employees assume and
Disease of heart or blood vessels	of serious illness/injury, I will be notified. However, if the camp is	accept no liability for personal injury, loss of life or damage to
High blood pressure  Hay fever or allergies	unable to contact me, I give my permission for emergency treatment, x-ray or surgery, as recommended by an attending physician.	personal property.
Recent surgeries, accidents or injuries	x-ray or surgery, as recommended by an attending physician.	
Stomach or intestinal trouble (ulcers, etc.)	I also understand that in case of an emergency, my health insurance	Signature - Parent/Guardian Date
Food allergies	will be the primary coverage for any expenses incurred. USA carries	Signature Turenty duardian Bate
Significant orthopedic and/or neuromuscular	accident insurance that is secondary coverage.	PHOTOGRAPHIC RELEASE (check one )
impairment	,	I authorize the University of South Alabama Athletics
		Department to photograph, video, and/or audio tape my child
Explanation:		for promotional use.
	Signature - Parent/Guardian Date	I do not authorize the University of South Alabama
		Athletics Department to photograph, video, and/or audio
		tape my child for promotional use.
		Signature - Parent/Guardian Date