

Camper Name: \_\_\_\_\_ Camp: \_\_\_\_\_  
(Last) (First) Camp Date: \_\_\_\_\_

**UNIVERSITY OF SOUTH ALABAMA SUMMER CAMP MEDICAL LIABILITY AND PHOTOGRAPHIC RELEASE FORMS**

Return completed forms along with registration and payment to: Joey Jones Football Camp, 591 Joseph E. Gottfried Drive., Mobile, AL 36688

**ALL FORMS MUST BE COMPLETED AND RETURNED  
PRIOR TO YOUR CHILD'S PARTICIPATION IN CAMP.**

**EMERGENCY MEDICAL INFORMATION**

DOB: \_\_\_\_\_ AGE: \_\_\_\_\_ GRADE: \_\_\_\_\_  
School: \_\_\_\_\_  
Parent/Guardian: \_\_\_\_\_  
Address: \_\_\_\_\_  
  
Home Phone: \_\_\_\_\_  
Work Phone: \_\_\_\_\_  
Cell Phone: \_\_\_\_\_  
Emergency Contact: \_\_\_\_\_  
Phone: \_\_\_\_\_

***Check below any health condition that relate to camper. In  
space below, please provide information relation to  
condition. This information is confidential.***

\_\_\_\_\_ Mental or emotional health issue  
\_\_\_\_\_ Lung disease (asthma, TB, etc.)  
\_\_\_\_\_ Chest pain or shortness of breath  
\_\_\_\_\_ Arthritis, diabetes, kidney or bladder disease  
\_\_\_\_\_ Impaired vision or hearing  
\_\_\_\_\_ Seizure disorder  
\_\_\_\_\_ Disease of heart or blood vessels  
\_\_\_\_\_ High blood pressure  
\_\_\_\_\_ Hay fever or allergies  
\_\_\_\_\_ Recent surgeries, accidents or injuries  
\_\_\_\_\_ Stomach or intestinal trouble (ulcers, etc.)  
\_\_\_\_\_ Food allergies  
\_\_\_\_\_ Significant orthopedic and/or neuromuscular  
impairment

Explanation: \_\_\_\_\_

***Please Note:*** All medications that accompany camper to camp must  
be given to the Athletic Trainer. The Trainer will dispense the  
medication in accordance with the directions provided by the  
camper. All authorized over-the-counter and prescription  
medications should be listed below:

Allergies to what medicines? \_\_\_\_\_

Date of last TETANUS BOOSTER \_\_\_\_\_

Current prescription/non-prescription medicines:

| Name  | Dose  | Times |
|-------|-------|-------|
| _____ | _____ | _____ |
| _____ | _____ | _____ |
| _____ | _____ | _____ |

Special instructions for handling of medicine:

\_\_\_\_\_ Family Doctor  
\_\_\_\_\_ Phone  
\_\_\_\_\_ Health Insurance  
\_\_\_\_\_ Policy #

*As parent/guardian, I understand that if a serious illness/injury develops,  
medical or hospital care will be given. I further understand that in case  
of serious illness/injury, I will be notified. However, if the camp is  
unable to contact me, I give my permission for emergency treatment,  
x-ray or surgery, as recommended by an attending physician.*

*I also understand that in case of an emergency, my health insurance  
will be the primary coverage for any expenses incurred. USA carries  
accident insurance that is secondary coverage.*

Signature - Parent/Guardian \_\_\_\_\_ Date \_\_\_\_\_

**RELEASE FROM LIABILITY**

*To be completed by camper's parent or guardian and a  
signature must be affixed in the space provided below.*

TO THE UNIVERSITY OF SOUTH ALABAMA

My child,

\_\_\_\_\_ will be participating in Joey Jones Football Camp

I understand that travel to and from the Camp is solely my re-  
sponsibility. I also understand that participation in the Camp  
is on a voluntary basis and that I am aware of and agree to  
abide by the rules and regulations of the Camp.

I fully recognize that there are inherent risks in this as in any  
physical activity and do hereby agree to assume all of the risk  
and responsibility surrounding my child's participation in said  
activity. By my signature affixed below, I agree to hold harm-  
less an indemnify, release and further discharge the University  
of South Alabama, and all of its trustees, officers, agents, ser-  
vants, and employees from and against any and all claims, de-  
mands and actions or causes of action on account of or result-  
ing from my child's participation in aforementioned activity.

I affirm that my child is physically able to participate in afore-  
said activity and that the University of South Alabama and its  
trustees, officers, agents, servants, and employees assume and  
accept no liability for personal injury, loss of life or damage to  
personal property.

Signature - Parent/Guardian \_\_\_\_\_ Date \_\_\_\_\_

**PHOTOGRAPHIC RELEASE (check one)**

\_\_\_\_\_ I authorize the University of South Alabama Athletics  
Department to photograph, video, and/or audio tape my child  
for promotional use.

I \_\_\_\_\_ do not authorize the University of South Alabama  
Athletics Department to photograph, video, and/or audio  
tape my child for promotional use.

Signature - Parent/Guardian \_\_\_\_\_ Date \_\_\_\_\_